

नगरपालिका आम  
चुनाव/ उप-चुनाव  
तत्काल

फैक्स/ई-मेल  
राज्य निर्वाचन आयोग, हरियाणा  
निर्वाचन सदन, प्लाट नं० 2, सैक्टर-17,  
पंचकुला।

क्रमांक:- एस०ई०सी०/2एम०ई०/2018/6741-42 दिनांक:-09.12.2018

सेवा में


उपायुक्त, फतेहाबाद तथा  
कैथल।

विषय:- नगरपालिकाओं के आम चुनाव 2018 में प्रयोगार्थ  
मतपत्रों की छपाई बारे।

महोदय/महोदया,

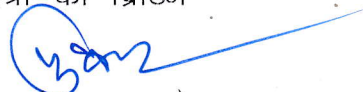
मुझे आपका ध्यान उपरोक्त विषय की ओर दिलाने तथा यह कहने का निर्देश हुआ है कि नगरपालिका, जाखल मण्डी (फतेहाबाद) तथा पुण्डरी (कैथल) के आम चुनाव, 2018 करवाने के लिए राज्य निर्वाचन आयोग द्वारा अधिसूचना क्रमांक रा०नि०आ०/ 1एम०ई०/ 2018/ 5908 दिनांक 22.11.2018 को जारी कर दी गई है। इसके अनुसार राज्य में चुनाव लड़ने वाले उम्मीदवारों को चुनाव चिन्ह आंबटन करने के पश्चात् उनकी सूचि दिनांक 08.12.2018 को उपायुक्त कार्यालय द्वारा चिपकायी जानी है तथा मतदान दिनांक 16.12.2018 को होना है। उक्त चुनाव में प्रयोग किये जाने वाले मतपत्रों की छपाई राजकीय प्रैस, हरियाणा, चण्डीगढ़ से करवाई जानी है। मतपत्रों की छपाई के सम्बन्ध में हरियाणा नगरपालिका निर्वाचन नियमावली, 1978 के नियम 69च और 69ठ दिनांक 13.2.2007 (प्रति संलग्न) को जारी की गई अधिसूचना की प्रति आपको भेजी जा रही है। छपवाये जाने वाले मतपत्रों की भाषा हिन्दी होगी और उनकी छपाई उक्त अधिसूचना में दी गई विधि के अनुसार की जायेगी। इसके अतिरिक्त ई.वी.एम. में प्रयोग होने वाले मतपत्र सभी उम्मीदवारों के पश्चात् उपरोक्त में से कोई नहीं (NOTA) छपवाया जाना है, इस बारे विशेष तौर पर ध्यान रखा जाये। इसके अतिरिक्त यह भी वर्णित किया जाता है कि डम्मी बैलेट पेपर पर चुनाव लड़ने वाले उम्मीदवारों के सन्दर्भ में संशोधित आदेश क्रमांक एस.ई.सी./2एम.ई./2018/6574-6624, दिनांक 29.11.2018 नवीनतम फोटो जिसका साईज 2cm x 2.5cm (2cm in breadth and 2.5cm in height in colour or black & white) जिसकी प्रति संलग्न है।

2. मुझे यह भी अनुरोध करने का निर्देश हुआ है कि कृपया यह सुनिश्चित कर लेवे कि मतपत्रों की छपाई के लिए भेजे जाने वाला अधिकारी/कर्मचारी को दिनांक 09.12.2018 को सुबह 9.00 बजे राज्य निर्वाचन आयोग के कार्यालय, पंचकुला में पहुंच जाये। इस कार्य के लिये डग्गी बैल्ट पेपर, चुनाव लड़ने वाले उम्मीदवारों के नामों की सूची, आदि का विवरण सोफ्ट कापी सहित नियुक्त किये गये स्टाफ को सौंप दें तथा स्टाफ को निर्वाचन आयोग के कार्यालय में भेजने से पूर्व यह सुनिश्चित कर लें कि मतपत्रों की छपाई के लिये तैयार किया गया मसौदा रिटरनिंग अधिकारी द्वारा सांक्ष्याकित कर दिया गया है तथा छपवाये जाने वाले मतपत्रों की छपाई के समस्त कार्य की जिम्मेवारी आप द्वारा नियुक्त स्टाफ की होगी।

भवदीय,  
  
(पुष्कर दत्त)  
अधीक्षक/ई-III,  
राज्य निर्वाचन आयोग, हरियाणा

पृ.क्रमांक:- एस0ई0सी0/2एम0ई0/2018/6743 दिनांक:-09.12.2018

इसकी एक प्रति नियंत्रक, मुद्रण तथा लेखन सामग्री विभाग, हरियाणा, चण्डीगढ़ को इस अनुरोध के साथ भेजी जाती है कि नगरनिगम, गुरुग्राम के आम चुनाव करवाने में प्रयोग किये जाने वाले मतपत्रों की छपाई का कार्य राज्य निर्वाचन आयोग द्वारा जारी अधिसूचना नं0 रा0नि0आ0/1एम0ई0/2018/5908 दिनांक 22.11.2018 (प्रति संलग्न) के अनुसार दिनांक 09.12.2018 से शुरू होकर दिनांक 10.12.2018 को सुबह 9.00 बजे तक सम्पन्न किया जाना सुनिश्चित करें। आपसे यह भी अनुरोध है कि दिनांक 09.10.2018 को रविवार होने के कारण अवकाश है, कृपया यह भी सुनिश्चित कर लें कि दिनांक 09.12.2018 को मतपत्रों की प्रिंटिंग का कार्य सुचारु रूप से किया जाये।

  
(पुष्कर दत्त)  
अधीक्षक/ई-III,  
राज्य निर्वाचन आयोग, हरियाणा

एक प्रति:-  
स्टोर कीपर (न0पा0)

STATE ELECTION COMMISSION, HARYANA,  
NIRVACHAN SADAN, PLOT NO. 2, SECTOR 17  
PANCHKULA

NOTIFICATION

Dated: 22.11.2018

**No. SEC/1ME/2018/5908:** In exercise of power vested under clause (1) of the Article 243 ZA of the Constitution of India, Section 3A of the Haryana Municipal Act, 1973 and rule 19 (1) the Haryana Municipal Elections Rules, 1978 and all other powers enabling it in this behalf, State Election Commission, Haryana, hereby prescribes the following election programme for the conduct of the General Elections of all the wards of Municipal Committee, Jakhal Mandi (Fatehabad) and Pundri (Kaithal):-

(1)	Date on which notice shall be published by the Returning Officer for inviting nominations under Rule 20.	24.11.2018 (Saturday)
(2)	Dates on which Nomination papers shall be presented and posted under Rule 19(2)(i)&(ii).	01.12.2018 (Saturday) to 06.12.2018 (Thursday) 11.00 A.M. to 03.00 P.M. (Except 02.12.2018)
(3)	Date on which the nomination papers shall be scrutinized under Rule 19(2)(iii)	07.12.2018 (Friday) 11.30 A.M. onwards
(4)	Last date for withdrawal of candidature under Rule 19(2)(vi).	08.12.2018 (Saturday) Between 11.00 A.M and 3.00 P.M.
(5)	Date on which symbols shall be allotted to the contesting candidates.	08.12.2018 (Saturday) after 3.00 PM
(6)	Date on which the list of contesting candidates shall be posted under Rule 19(2)(vii).	08.12.2018 (Saturday)
(7)	Date on which list of polling stations shall be posted under Rule 19(2)(viii).	08.12.2018 (Saturday)
(8)	Date on which the poll shall be held under Rule 19(2)(ix).	16.12.2018 (Sunday)
(9)	Re-poll, if any	18.12.2018 (Tuesday)
(10)	Timing of the poll	Between 7.30 A.M. and 4.30 P.M.
(11)	Date, time and place on which the votes polled shall be counted.	On 19.12.2018 at 8.00 A.M at the place(s) specified by the Deputy Commissioner concerned.
(12)	Date on which the election result would be declared.	Immediately after the completion of counting.

2. The State Election Commission, Haryana in exercise of powers vested under Rule 19 (3) & (4) of the Haryana Municipal Election Rules, 1978, authorize the concerned Deputy Commissioner, Fatehabad and Kaithal to designate a Returning Officer and Assistant Returning Officer who shall be the officers of the Government



for the conduct of the General Elections of the Municipal Committee, Jakhal Mandi (Fatehabad) and Pundri (Kaithal).

3. The Returning Officers shall publish a notice of the above election programme on **24.11.2018** at their office, office of the Deputy Commissioner and concerned municipality and at such other conspicuous places in the area of the municipality in which the elections are to be held, as determined by him in this behalf under Rule 20 of the Haryana Municipal Election Rules, 1978. No nomination shall be filed on **02.12.2018** being public holiday. The information about the nomination papers must be hosted in the website of the municipality concerned at least by 4.00 P.M. every day, during nomination period.

4. The Commission further directs that after the withdrawal of candidature a list of validly nominated candidates shall be prepared by the Returning Officer under rule 28 of the Haryana Municipal Elections Rules, 1978, in Hindi and English. A list of every stage i.e. nomination received, nomination rejected, nomination withdrawal and contesting candidates etc. with every detail shall be published and posted at some conspicuous places and in the office of the concerned Returning Officer or at the concerned municipality office.

5. The Commission under Section 275 (1A) of the Haryana Municipal Act, 1973 read with Rule 49 of the Haryana Municipal Election Rules, 1978, hereby specifies that the voting shall be casted by and recording of votes by voting machines [Electronic Voting Machines (EVMs)] in the General Elections of the municipality concerned.

6. The Commission further directs to implement the option "None of above (NOTA)" on EVMs/Ballot papers" in these Elections. The directions in this respect given in Commission's order issued under Endst. No. SEC/1ME/2016/3653-3659 dated 14<sup>th</sup> December, 2016 and further modification No.SEC/1ME/2018/5833-5880 dated 22.11.2018 be followed meticulously. However, the salient features of the NOTA are as under:

- (i) NOTA shall be treated as a 'Fictional Electoral Candidate' while declaring the election results.
- (ii) In case, a contesting candidate and the "Fictional Electoral Candidate' i.e. NOTA securing highest and equal number of valid votes; then the contesting candidate (not NOTA) shall be declared as elected.
- (iii) If in any election, all the contesting candidates individually receive lesser votes than the 'Fictional Electoral Candidate' i.e. NOTA, then none of the contesting candidates will be declared as elected.
- (iv) In case of situation arising under sub-section (iii) above, fresh election shall be held for that seat. Further all such contesting candidates who secured less votes than NOTA shall not be eligible to re-file the nomination/contest the re-election for which they were declared ineligible.



- (v) However, if in re-election, NOTA again gets highest votes, then re-election will not be taken for second time and contesting candidate with highest votes (excluding NOTA) shall be declared as elected.

The following procedure shall be followed in such circumstances,

- i) If a Returning Officer, upon completion of counting of votes but before declaration of result, finds that NOTA has received higher valid votes than all other contesting candidates individually; then he (i.e. Returning Officer) shall not declare the result for that particular seat/s and shall immediately send his report to State Election Commission.
- ii) Upon receipt of such report, the State Election Commission shall after satisfaction, declare the fresh election programme for the said seat/s.

7. The Commission further directs to print the photographs of the contesting candidates on the ballot papers alongwith other particulars to be displayed on the balloting unit of EVMs and in the tender ballot papers in addition to the existing particulars. The photograph of the candidate shall be printed in the panel for the name of the candidate and appear on the right side of the name in between the name and symbol of the candidate. The size of the photograph to be printed on the ballot paper shall be 2 cm x 2.5 cm (2 cm in breadth and 2.5 cm in height).

8. It is further directed that all voters of the respective area who have been issued the Electoral Photo Identity Cards for Assembly and Lok Sabha Elections and whose Electoral Photo Identity Card numbers have been mentioned in case of the Municipal Voters list also, shall have to produce these cards to exercise their franchise when they coming to the polling stations for voting, the polling for which is scheduled to take place **16.12.2018**. If any elector has not been issued Electoral Photo Identity Cards by the Election Commission of India, he/she will have to produce any one out of the following documentary evidence to establish his/her identity:--

i)	Driving License,
ii)	Income Tax Identity (PAN) Card,
iii)	Service Identity Card issued to employees by Central/State Government Offices, Public Sector Undertakings, Local Bodies or other public Limited Company,
iv)	Pass Book of accounts, having photograph, opened in a scheduled bank or post office,
v)	Freedom Fighter Identity Card having photograph,
vi)	SC/ST/OBC certificate having photograph, issued by competent authority,
vii)	Certificate of Physical Handicap having photograph issued by the Competent Authority,
viii)	Arms License having photograph,
ix)	Job Cards with photograph issued under the National Rural Employment Guarantee Scheme,
x)	Property documents with photographs such as Pattas, Registered

	Deeds etc,
xi)	Pension Documents such as Ex-Servicemen Pension Book/Pension Payment Order, Ex-Servicemen's Widow/Dependent Certificate, Old Age Pension Order, Widow Pension Order, with photograph,
xii)	Health Insurance Scheme Smart Cards with Photograph,
xiii)	Ration Cards or any other similar documents establishing the identity of the electors to the satisfaction of the Presiding Officer, having photograph.
xiv)	Aadhar Card issued by UIDAI
xv)	Passport

In case of an odd elector, who does not possess any of the above cards, he/she would be allowed to vote, if he/she is able to establish his/her identity to the satisfaction of the Presiding Officer and such other Polling Officer authorized by the Presiding Officer in this behalf.

9. It is further directed to make the following security arrangements for the conduct of free, fair and peaceful elections:-

- i. Adequate police personnel shall be deployed at the polling stations, counting centers for security and maintenance of law and order to ensure peaceful, smooth and fair election.
- ii. Daily law and order report shall be sent to the State Election Commission till the election process is complete.
- iii. A copy of the plan for deployment of Executive Magistrates and police personnel be also sent to this Commission well in time.
- iv. Provide security to the contesting candidates, if they desire so.
- v. It shall be ensured that no untoward incident takes place during elections.

10. In order to curb undesirable and illegal activities, the Commission hereby imposes restriction to hire or procure not more than 02 vehicles or vessels whether on payment or otherwise, for use by a contesting candidate himself or his agents or his supporters on the day of poll during the Municipal Election. It is also stated that :-

- i. The expression "Vehicle" means any vehicle used or capable of being used for the purpose of road transport whether propelled by mechanical power or otherwise, and whether used for drawing other vehicle or otherwise.
- ii. The contesting candidates shall be issued permits as per proforma prescribed by the Commission appended herewith. The permits shall be issued to the contesting candidates at least 2 days before the day of poll.
- iii. The District Administration shall keep a close watch on the vehicles used by persons accompanying the contesting candidates and their supporters to prevent possible mischief, including criminal activities like carrying of illegal arms and weapons. If any of these vehicles, either of a contesting candidate or a private owner, is found to be involved in any such act or for carting anti-social elements with a view to intimidating or



creating terror in the minds of the voters, it shall be the duty of the local administration to impound such vehicles and not to release them till the process of elections is completed. In addition, accordingly action against the owner, the occupant/occupants and the candidate who is involved in such illegal activities shall also be taken as per law.

- iv. The District Administration shall launch a drive for checking the vehicles immediately upon the announcement of the elections and shall continue the drive till the completion of the process of elections.
- v. All recognized National/State Political Parties in the State of Haryana immediately and to each contesting candidates, or an agent authorized by him be intimated in this respect.
- vi. Permit in this respect shall be issued in the Performa given here as under:-

PROFORMA

MUNICIPAL ELECTIONS, 2018

Permit No. \_\_\_\_\_  
Municipal Committee \_\_\_\_\_  
Name of Candidate \_\_\_\_\_  
Ward No. \_\_\_\_\_ Vehicle Number \_\_\_\_\_

Returning Officer  
Seal

11. The Commission further directs that if any re-poll is required, the same shall be conducted on **18.12.2018** and counting of votes be held on **19.12.2018** at 8.00 A.M. at the place(s) specified by the Deputy Commissioner concerned. The details (Accounts) of votes polled at each polling station shall be prepared in Part-II of Form 18 by the Presiding Officer and forwarded to the concerned Returning Officer for consolidation of counting votes on Form 8 mentioning therein the total number of valid votes polled in favour of each candidates on each polling station and declare the candidate, who is found to have obtained the largest number of votes, as elected member from the ward.

12. The Commission further directs that after the declaration of result of election under Rule 62, the Returning Officer shall forthwith post a copy of return (i.e. Form 8- Consolidation of account of the counted ballot papers) at a conspicuous place in his office and send a copy thereof to the Deputy Commissioner, who shall forward immediately but not later than three days, the names of the candidates elected to the State Election Commission, Haryana for notifying the same in official gazette. The Deputy Commissioner shall ensure that the names and other particulars of the elected candidates should be the same as are recorded in the nomination paper.

13. The Commission further directs that the information pertaining to the criminal antecedents of the contesting candidates obtained in the prescribed forms alongwith nomination paper be hosted on the officials website of district administration and the



same shall remain hosted on the website till the completion of next general election of that municipal institution. The directions in this respect given in Commission's letter No. SEC/1ME/2017/1117-38 dated 2<sup>nd</sup> June, 2017 be followed meticulously.

14. The Commission further directs that election expenditure limit to be incurred by the contesting candidate or his authorized election agent(s) in connection with the election of Municipal Committee is Rs.2,00,000/- (Revised from Rs. 75,000/- to 2,00,000/- vide Notification No. SEC/3ME/2017/912 dated 18.05.2017). This fact be brought into the notice of all the contesting candidates.

15. The Commission further directs that all contesting candidates are required to maintain account of election expenditure and submit the same within 30 days from the date of declaration of the result of the election to the Deputy Commissioner or an officer authorized by the State Election Commission, failing which the defaulting candidate shall be liable to be disqualified under Section 13F of the Haryana Municipal Act, 1973 and Haryana Municipal Election Expenditure (Maintenance and submission of accounts) Order, 2017, for a period of five years from the date of issue of such order. The Deputy Commissioner or an officer authorized by the State Election Commission shall check account of election expenses and send a list of contesting candidates who have filed and not filed the election expenditure statement, to the Commission within a period of 7 days from the completion of prescribed time limit of 30 days.

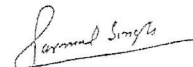
Dr. Dalip Singh  
State Election Commissioner, Haryana

Endst. No. SEC/1ME/2018/5909-5922

Dated: 22.11.2018

A copy of above is forwarded to the following for information and immediate compliance of above orders:-

1. Chief Secretary to Government of Haryana, Chandigarh.
2. Additional Chief Secretary to Govt. of Haryana, Home Department, Chandigarh.
3. Principal Secretary to Govt. of Haryana, Urban Local Bodies Department, Chandigarh.
4. Principal Secretary to Govt. of Haryana, Printing and Stationery, Haryana, Chandigarh.
5. Divisional Commissioner, Hisar and Karnal.
6. Director General of Police, Haryana, Panchkula.
7. Director, Urban Local Bodies, Haryana, Chandigarh.
8. Director, Public Relation, Haryana, Chandigarh.
9. Deputy Commissioner, Fatehabad and Kaithal.
10. Superintendent of Police, Fatehabad and Kaithal.
11. A copy alongwith is forwarded to the Controller, Printing & Stationery Department, Haryana for publication in the Haryana Government Gazette. He is requested to supply 10 copies of the notification to this Commission for information and record.



(Parmal Singh)

Asstt. State Election Commissioner, Haryana



# Haryana Government Gazette

## EXTRAORDINARY

Published by Authority

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CHANDIGARH, TUESDAY, FEBRUARY 13, 2007 (MAGHA 24, 1928 SAKA)

HARYANA GOVERNMENT

STATE ELECTION COMMISSION

S.C.O. NO. 16-17, SECTOR 20-D, CHANDIGARH

Notification

The 13th February, 2007

No. SEC/2ME/2007/1432.— In pursuance of the rule 69F and 69L of the Haryana Municipal Election Rules, 1978, I, Chander Singh, State Election Commissioner, Haryana hereby specify the design of ballot paper to be used on Electronic Voting Machine and design of tendered ballot paper for an election of Municipal Council/Committee in the State of Haryana where the election will be held by voting machines. The ballot papers shall be prepared and printed in devnagri script and its form and design shall be as prescribe hereunder:—

- (i) The total length of the ballot paper will be 461.5 mm and its width shall be 140 mm.
- (ii) At the top of the ballot paper, there shall be a space provided for indicating the particulars of the election and the name of the ward, of the size 7.5 mm (length) × 140 mm (width).
- (iii) In the space so provided, on the top left hand corner, the serial number of the ballot paper shall be printed. On the top right hand corner, the sheet number shall be printed if the ballot paper is printed on more than one sheet, where the number of contesting candidates exceeds sixteen. The particulars of the election shall also be printed in the said space. These particulars will contain the serial number and name of Municipality and Ward and year and the nature of election and District code shall be printed in such language or languages as the SEC may specify. Code marks specified for each District are given in Annexure-A. The following illustrations will make the position clear:—

Name of Municipality/Ward No./Year/Nature of election/District Code

Provided that where the number of contesting candidates is less than sixteen, the above particulars may be printed either at the top or at the bottom most portion (space meant for the candidate at serial number sixteen), as may be considered convenient from the point of view of printing.

Provided further that where the number of contesting candidates is sixteen or more, the above particulars may be printed in a vertical column, on the left hand side of the ballot paper, with a thick line dividing the said column and the panels containing the serial numbers and names of the contesting candidates.



- (iv) Below the space provided at the top for printing the particulars of the election, there shall be a thick black line of 1.00 mm.
- (v) Below this line, there shall be printed the serial number of each contesting candidate, his name and the symbol allotted to him, in a separate panel for each candidate.
- (vi) The size of the panel for each contesting candidate shall be 27.5 mm (length) × 140 mm (width).
- (vii) The panels of the candidates shall be separated from each other by a thick black line of 1.00 mm.
- (viii) The names of the contesting candidates shall be arranged on the ballot paper in the same order in which their names appear in the list of contesting candidates.
- (ix) The names of not more than sixteen candidates shall be arranged on one sheet of a ballot paper. If the number of contesting candidate is less than sixteen, the space below the panel for last contesting candidate shall be kept blank except where the particulars of election, etc., are printed at the bottom under clause (iii) above.
- (x) If the number of contesting candidates exceeds sixteen, the ballot paper shall be printed on two sheets of the above mentioned size and dimensions if the number of candidates is between seventeen and thirty two, on three sheets if the number of contesting candidates is between thirty three and forty eight, on four sheets if their number is between forty nine and sixty four.
- (xi) In such cases where the ballot paper is printed on more than one sheet, the names of contesting candidates from S. No. 17 to 32 shall be printed on the second sheet, from S. No. 33 to 48 on the third sheet and from 49 onwards on the fourth sheet. If the number of candidates is less than thirty two the space below the panel for the last contesting candidate in the second sheet shall be kept blank. Similarly, for the third and fourth sheets of the ballot papers.
- (xii) On each such sheet, in the space provided for indicating the particulars of the election, its number shall be indicated in bold words and letters, e.g., Sheet No. 1., Sheet No. 2., etc.
- (xiii) The names of the contesting candidates shall be printed in the same language or languages in which the list of contesting candidates has been prepared. The serial number of the candidate shall be indicated in the international form of Indian numerals.
- (xiv) Serial number and the name of the candidate shall be printed on the left hand side and his symbol on the right hand side in the panel meant for him.
- (xv) Unless otherwise directed by the SEC in any particular case, the ballot papers shall be printed for ward members on white paper.

CHANDER SINGH,

State Election Commissioner, Haryana.



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ANNEXURE-"A"

SPECIFIED CODE NUMBERS OF DISTRICTS FOR BALLOT PAPERS

<u>SR.NO.</u>	<u>NAME OF DISTRICT</u>	<u>CODE MARK</u>
1.	Ambala	AMB
2.	Yamuna Nagar	YNR
3.	Kurukshetra	KKR
4.	Kaithal	KHL
5.	Karnal	KNL
6.	Jind	JND
7.	Sonepat	SPT
8.	Rohtak	ROK
9.	Gurgaon	GUR
10.	Faridabad	FBD
11.	Mahendergarh	MGR
12.	Rewari	RRI
13.	Bhiwani	BNI
14.	Hissar	HSR
15.	Sirsa	SSA
16.	Panipat	PPT
17.	Panchkula	PKL
18.	Fatehabad	FTD
19.	Jhajjar	JJR
20.	Mewat	MWT
21.	Palwal	PWL

STATE ELECTION COMMISSION, HARYANA  
NIRVACHAN SADAN, PLOT NO. 2,  
SECTOR-17,PANCHKULA

ORDER

Whereas the State Government vide its notification No.Leg.33.2018, dated 4<sup>th</sup> October, 2018, has amended the Haryana Municipal Corporation Act, 1994, according to which Mayor in all Municipal Corporations shall be chosen through the direct election by the electors of all wards of concerned Municipal Corporation.

2. In view of above, instructions No. SEC/1ME/2016/3730-3781, dated 23.12.2016 issued by the Commission are further amended as under:-

- (i) अनुलग्नक--'A' की अन्तिम लाईन में वर्तमान शब्द और अंको के स्थान पर निम्न प्रकार से पढा जाये --

"महापौर नगरनिगम \_\_\_\_\_/2018/ सामान्य /उप  
चुनाव

या

नगरनिगम/नगरपरिषद्/नगरपालिका \_\_\_\_\_ के वार्ड  
संख्या \_\_\_\_\_ /2018/ सामान्य /उप चुनाव"

In column-1 of Annexure-"B" for the existing words the following words shall be read –

"Mayor/ Member from Ward No. \_\_\_\_\_ of Municipal Corporation / Council /Committee".

- (ii) In subject of Annexure-"C", for the existing words, the following words shall be read –

"Election to the Mayor of Municipal Corporation \_\_\_\_\_/  
Member of Municipal Corporation/Municipal Council/ Municipal  
Committee \_\_\_\_\_ from Ward No. \_\_\_\_\_ to be held  
on \_\_\_\_\_."


DR. DALIP SINGH  
State Election Commissioner, Haryana

Endst. No. SEC/2ME/2018/6574-6624

Dated: 29.11.2018

A copy is forwarded to the following for information and necessary action :-

1. Chief Secretary to Govt. Haryana, Chandigarh.
2. Principal Secretary to Govt. Haryana, Urban Local Bodies Department.
3. Director, Urban Local Bodies Haryana, Panchkula.
4. All the Divisional Commissioners in the State of Haryana.
5. All the Deputy Commissioners in the State of Haryana.
6. All the Commissioners of Municipal Corporations in the State of Haryana.
7. The Controller, Printing and Stationery Department Haryana, Chandigarh.
8. Secretary/President of all the recognized Political Parties.

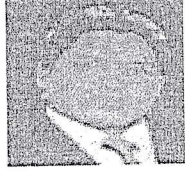




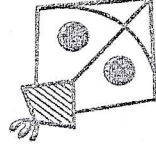
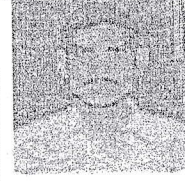

  
(Parmal Singh)

Assistant State Election Commissioner, Haryana.



## ANNEXURE-A

SL No. \_\_\_\_\_

1.	अजय बराड		
2.	अनिल कुमार		
3.	अग्रज बठला		
4.	मनोज कुमार		
5.	उपर में से कोई नहीं	NOTA	

महापौर, नगरनिगम \_\_\_\_\_

अथवा

नगरनिगम/नगरपरिषद्/नगरपालिका \_\_\_\_\_/वार्ड संख्या \_\_\_\_\_/2018 /सा10/  
उपवुनावहस्ता/-  
रिटर्निंग अधिकारी,  
नगरनिगम/नगरपरिषद्/नगरपालिका

ANNEXURE-B

Original /Duplicate  
(Original to be kept with nomination paper and  
Duplicate To be handed over to candidate)

Notice by Returning Officer for non-submission of Photograph of the Candidate.

Mayor/Member from Ward No. of Municipal Corporation/ Council/Committee	:	_____
Name of the Candidate	:	_____
Date and time of filing nomination paper	:	_____
Sr. No. of nomination paper.	:	_____

As per the direction of the Commission, photograph of the candidate is required to be printed on the ballot paper.

It is hereby brought to your notice that you have not submitted your photograph for this purpose.

You are requested to submit your photograph by 3.30 PM on \_\_\_\_\_(date fixed for scrutiny of nomination).

The specifications for the photograph are as follows:-

- (i) Candidates are required to submit their recent photograph (taken during the preceding period of 3 months before the date of notification.
- (ii) Photographs should be of stamp size 2cm X 2.5cm (two cm. in breadth and 2.5 cm in height) in white/off white background, with full face view directly facing the camera, neutral facial expression with eyes open. The photo may be in colour or black and white as may be convenient for the candidate.
- (iii) Photograph should be in normal clothing. Photograph in uniform is not permitted. Caps/hats should be avoided. Dark glasses has also to be avoided.

The photograph has to be submitted alongwith the declaration in the enclosed format.

It may be noted that if photograph is not submitted by the time mentioned above, your will not be printed on the ballot paper.

Received.

\_\_\_\_\_  
(Signature of Candidate)

\_\_\_\_\_  
(Signature of RO/ARO)

Date & Time :

Place:

ANNEXURE-C

Declaration by Candidate while submitting the photograph.

Subject: Election to the Mayor/ Member of Municipal Corporation/ Municipal Council / Municipal Committee from Ward No. \_\_\_\_\_ to be held on \_\_\_\_\_.

I, \_\_\_\_\_ (name and address of the Candidate), son/daughter/wife of Shri \_\_\_\_\_ nominated as a candidate for the above mentioned election, am submitting herewith my photograph (duly signed by me on the back of the photograph) for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of the above mentioned election.

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone/Mobile No. \_\_\_\_\_